### FORMATO INSCRIPCIÓN ENCUENTRO DEPARTAMENTAL DE BANDAS MUNICIPALES “MILCIADES CHATO DURAN”

*El presente formulario, debe ser diligenciado de manera completa, sin omitir información y firmado por el representante de la agrupación*.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ENCUENTRO DEPARTAMENTAL DE BANDAS MUNICIPALES “MILCIADES CHATO DURAN” 2022** | | | | | | | |
| NOMBRE DE LA BANDA: | | | | | | | |
| NOMBRE DEL DIRECTOR: | | | | | | | |
| DIRECCION: | | MUNICIPIO: | | | | TEL: | |
| **INFORMACION DEL REPRESENTANTE** | | | | | | | |
| NOMBRE: | | | | | | | |
| DOCUMENTO DE INDENTIFICACION: | | | | | | CEL: | |
| EMAIL: | | | | TEL. FIJO: | | | |
| **INFORMACION DE INTEGRANTES** | | | | | | | |
|  | **NOMBRES Y APELLIDOS** | | **EDAD** | | **D. IDENTIDAD** | | **CEL:** |
| **1** |  | |  | |  | |  |
| **2** |  | |  | |  | |  |
| **3** |  | |  | |  | |  |
| **4** |  | |  | |  | |  |
| **5** |  | |  | |  | |  |
| **6** |  | |  | |  | |  |
| **7** |  | |  | |  | |  |
| **8** |  | |  | |  | |  |
| **9** |  | |  | |  | |  |
| **10** |  | |  | |  | |  |
| **11** |  | |  | |  | |  |
| **12** |  | |  | |  | |  |
| **13** |  | |  | |  | |  |
| **14** |  | |  | |  | |  |
| **15** |  | |  | |  | |  |
| **16** |  | |  | |  | |  |
| **17** |  | |  | |  | |  |
| **18** |  | |  | |  | |  |
| **19** |  | |  | |  | |  |
| **20** |  | |  | |  | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **21** |  |  |  |  |
| **22** |  |  |  |  |
| **23** |  |  |  |  |
| **24** |  |  |  |  |
| **25** |  |  |  |  |
| **26** |  |  |  |  |
| **27** |  |  |  |  |
| **28** |  |  |  |  |
| **29** |  |  |  |  |
| **30** |  |  |  |  |
| **31** |  |  |  |  |
| **32** |  |  |  |  |
| **33** |  |  |  |  |
| **34** |  |  |  |  |
| **35** |  |  |  |  |
| **36** |  |  |  |  |
| **37** |  |  |  |  |
| **38** |  |  |  |  |
| **39** |  |  |  |  |
| **40** |  |  |  |  |
| **41** |  |  |  |  |
| **42** |  |  |  |  |
| **43** |  |  |  |  |
| **44** |  |  |  |  |
| **45** |  |  |  |  |
| **46** |  |  |  |  |
| **47** |  |  |  |  |
| **48** |  |  |  |  |
| **49** |  |  |  |  |
| **50** |  |  |  |  |



\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­

**FIRMA DIRECTOR**

### RONDA ELIMINATORIA

|  |  |
| --- | --- |
| **OBRA MUSICAL 1** | |
| TITULO | AUTOR |
| DURACION | RITMO |
| **OBRA MUSICAL 2** | |
| TITULO | AUTOR |
| DURACION | RITMO |
| **OBRA MUSICAL 3** | |
| TITULO | AUTOR |
| DURACION | RITMO |

**EN EL ENCUENTRO DEPARTAMENTAL**

|  |  |
| --- | --- |
| **OBRA MUSICAL 1** | |
| TITULO | AUTOR |
| DURACION | RITMO |
| **OBRA MUSICAL 2** | |
| TITULO | AUTOR |
| DURACION | RITMO |
| **OBRA MUSICAL 3** | |
| TITULO | AUTOR |
| DURACION | RITMO |